

**SAMARTH EDUCATIONAL TRUST**  
**ARVIND GAVALI COLLEGE OF ENGINEERING**

Estd. - 2010

- AGCE -

Accredited by NAAC

Approved by AICTE, New Delhi, Recognised by Govt.of Maha. DTE Mumbai & Affiliated to  
Shivaji University,Kolhapur & BATU,Lonere.



**SAWAKAR TROPHY -2023**

**(CRICKET REPORT)**

**DATE – 05/04/2023 to 07/04/2023**

**Name of event – Boys Cricket Name of**

**Faculty coordinator: -Mr. Ranjit A Katkar**

**Name of student coordinator: - Akash Anandrao Thorat ( TY Civil ) Balaram**

**Popat Kalabhor ( TY Civil )**



**The cricket match was started with the inauguration**



**Toss lifted**

**Team name:-**

- 1)** United 11
- 2)** Yashoda
- 3)** KBP management
- 4)** Gaurishankar
- 5)** Dnyanashri
- 6)** KBP stricker
- 7)** AGCE pharmacy
- 8)** Mahalaxmi homeopathy
- 9)** ROYAL SATARA
- 10)** MH 11 -Satarkar
- 11)** Maitri 11



- 12) SY Warriors
- 13) Sawkar medical collage
- 14) TY E&tc
- 15) TY Electrical
- 16) TY Civil
- 17) Chhabada Collage
- 18) Satara collage of pharmacy Satara
- 19) TY Mech
- 20) Azhad collage
- 21) TY CSE



Scoreboard

## Semi Final:

1) Satara College of pharmacy, satara **Vs**

Agce Electrical2

)Yashoda

**Vs**

Mahalaxmi

## Final :

Yashoda 11**Vs**

Satara college of pharmacy satara

**WINNER OF THE SAWKAR TROPHY 2K23 :**

**Satara College of Pharmacy Satara**



**WINNER TEAM**

**SATARA COLLEGE OF PHARMACY**

- 1.LAKSHDEEP HEMANT KALE(CAPTIAN)
- 2.VIKRANT SURYAKANT SHINDE
- 3.TATURANG NANA SHINDE
- 4.SHRIKANT DNYANDEV TEMBARE( VC )
- 5.PRATHAMESH BALU WAGHMARE
- 6.ROHAN KUMAR SHELAR
- 7.TEJAS RAJESH SUTAR
- 8.AMAN NISARAHAMD INAMDAR
- 9.AANAND VILAS JADHAV
- 10.SOHEL SALIM SHIKALKAR
- 11.OMKAR DATTATRAY SHELAR

**RUNNER UP TEAM**

**YASHODA 11**

- 1) ROHIT RAJARAM SONAWALE(CAPTAIN)
- 2) SAURABH SUNIL JADHAV
- 3) NIKHIL PROMOD BAVKAR
- 4) OMKAR VILAS SONWALKAR
- 5) DIPAK NARAYAN LOKHANDE
- 6) SAURABH KISAN BHILARE
- 7) VIRAJ VIJAY BHOSALE (VC)
- 8) NITESH NAVNATH KADAM
- 9) SUYASH SANTOSH JAIGUDE
- 10) SHREEYASH JAYVANTRAOPATIL
- 11) GANESH SUNIL SAWAN

<b>Department</b>	<b>F.Y</b>	<b>S.Y</b>	<b>T.Y</b>	<b>B.TECH</b>
<b>Polytechnic</b>	1			
<b>Mach.</b>		2	1	
<b>Electrical</b>			1	
<b>Civil</b>			1	
<b>E&amp;TC</b>			1	
<b>CSE</b>			1	
<b>Faculty</b>				

**Outside Team- 13**

**Entry Fee: 250/- per team**

**Total entry Fee:-5250/-**

**Total Expences:-**

<b>Water jar-</b>	<b>8</b>	<b>400rs</b>
<b>Mazza bottle 2ltr-</b>	<b>1</b>	<b>90rs</b>
<b>Scorecard-1</b>	<b>1</b>	<b>80rs</b>
<b>Petrol-</b>		<b>100</b>
<b>Ball -</b>	<b>4</b>	<b>320</b>
<b>Total -</b>		<b>990</b>

**5250-990=4260/-**

**Event Coordinator**

**Sport Coordinator**

**Principal**