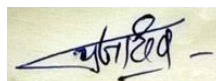


## Faculty Profile

|    |                                                    |                                               |                                           |         |                                                                                    |
|----|----------------------------------------------------|-----------------------------------------------|-------------------------------------------|---------|------------------------------------------------------------------------------------|
| 1  | <b>Name of the Faculty:</b>                        | Mr. Yuvraj Jeevan Jadhav                      |                                           |         |  |
|    | <b>Designation</b>                                 | Assistant Professor                           |                                           |         |                                                                                    |
|    | <b>Department</b>                                  | Computer Science & Engineering                |                                           |         |                                                                                    |
|    | <b>Email Address</b>                               | yuvraj.jadhav@agce.edu.in                     |                                           |         |                                                                                    |
|    | <b>Date of Joining the Institution</b>             | 01/08/2025                                    |                                           |         |                                                                                    |
| 2  | <b>Academic Qualification: M.Tech</b>              |                                               | <b>Specialization: - Computer Science</b> |         |                                                                                    |
|    | <b>Highest Qualification:</b>                      | M.Tech                                        | <b>Year of Highest Qualification:</b>     | 2025    |                                                                                    |
| 3  | <b>Experience in Years:</b>                        |                                               |                                           |         |                                                                                    |
|    | Teaching                                           | 13 y                                          | Professional                              | 4 y     |                                                                                    |
| 4  | <b>Area(s) of Research</b>                         | Data Analysis                                 |                                           |         |                                                                                    |
| 5  | <b>Number of Publications in reputed journals:</b> |                                               |                                           |         |                                                                                    |
|    | National Journals Papers                           | 4                                             |                                           |         |                                                                                    |
|    | International Journals Papers                      | 0                                             |                                           |         |                                                                                    |
| 6  | <b>Number of Conference Papers Published</b>       |                                               |                                           |         | 1                                                                                  |
| 7  | <b>Number of Books/Book chapter's Published</b>    |                                               |                                           |         | 0                                                                                  |
| 8  | <b>Number of Patents published/awarded</b>         |                                               |                                           |         | 0                                                                                  |
| 9  | <b>Consultancy Work and Social Contributions:</b>  |                                               |                                           |         |                                                                                    |
|    |                                                    |                                               |                                           |         |                                                                                    |
| 10 | <b>Department Responsibilities:</b>                |                                               |                                           |         |                                                                                    |
|    |                                                    |                                               |                                           |         |                                                                                    |
| 11 | <b>Institute Responsibilities:</b>                 |                                               |                                           |         |                                                                                    |
|    |                                                    |                                               |                                           |         |                                                                                    |
| 12 | <b>University Responsibilities:</b>                |                                               |                                           |         |                                                                                    |
|    |                                                    |                                               |                                           |         |                                                                                    |
| 13 | <b>Awards &amp; Honors:</b>                        |                                               |                                           |         |                                                                                    |
| 14 | <b>Personal Details:</b>                           |                                               |                                           |         |                                                                                    |
|    | Birth Date                                         | 04/06/1985                                    |                                           |         |                                                                                    |
|    | Gender                                             | Male                                          | Marital Status                            | Married |                                                                                    |
|    | Permanent Address                                  | E-6, Sakshi Shilp, Yeshwntnagar, Wai – 412803 |                                           |         |                                                                                    |
|    | Correspondence Address                             | E-6, Sakshi Shilp, Yeshwntnagar, Wai – 412803 |                                           |         |                                                                                    |



Signature of Faculty: